

The Word of God¹ at the Feast of Epiphany²

Oh, because of the joy that I have among those in heaven, and because of the joy they have together with Me, on My day of the feast of baptism, I am coming down with thankfulness to thank for this joy those who have travelled from distant places to be here with Me on a day of holy feast so that I may have people to spend time with, I and those who live in heaven, for I have come to the feast of Epiphany and We are serving here with those who are ordained as servants and We are also bringing for sanctification fresh water upon water on those who are going to take from the sanctifying feasts coming down within a spirit of Epiphany over the waters, and **behold the heaven and the earth in a holy meeting on earth blessed for the Lord**, and for this holy joy I have a blessed people here, at the spring, and with it I establish and prepare days of holy feast on earth, and with its little hands I share the word of My mouth over the good and faithful and over those who are less faithful, and even over those who do not believe and do not want to be with God, for I, the Lord, am speaking for all and for everything, and the whole earth belongs to the Lord and the entire creation between heaven and earth, and man is either a witness or an enemy, as he chooses to be or not to be, because in order for man to be, this mystery has to be understood little by little, and behold, the Lord's word goes over the earth and it becomes teacher upon man and it becomes the light of the world, too.

I have prepared a warm place for you, a sweet place of stopping, warm food and warm word of meeting and staying with you at the holy table, oh, sons who have come to the Lord's table. Oh, learn from Me, learn to be My sons, as long as I, the Lord, call you sons. **It is written that all the Lord's faithful ones will receive power to become God's sons by grace, and behold a spring of grace here, in My gardens, blessed into the mist of the Romanian people**, from where I speak to all those on earth, after their nation and language, and I also speak for them peace from the Lord of the heaven and the earth, and I speak what it has to be, and here it is what I am saying now:

Peace to you, nations, languages and tribes on the face of the earth! Either you are on the side of God, the Father, the Son and the Holy Spirit or not, either you love the holy commandments upon you here and then forever or not, either you are on the side of the wisdom of life and its living and establishing or not, as each man has made its course on earth, oh, either you pay attention to God's word or not, the word that flows from His throne on the hearth of the Romanian people and then is shared to the margins to water the land with life, still, I, God, the Word, am telling you this: I am telling you peace on a day of the feast of Epiphany! **And behold, look at the sign of the returning of the water of Jordan on this holy day, which confesses the Lord, Jesus Christ, the One baptized in Jordan two thousand years ago by the hand of John, the Baptizer**, the greatest prophet in that confessing time by all the signs and works that God has left on earth.

I am sending on earth on this holy day, I am sending the spirit of My peace, and where He does not find a place to lay down, then let My peace come back to Me, as it is written.

And now, We, those who have come down from heaven, and those who are the Lord's servants here, are declaring together the word of Epiphany over the waters: It is being blessed and sanctified this water with the grace of the Most Holy Spirit and with His power, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Oh, heavenly Father, My Father, hallowed be Your name and Your kingdom here, Father, and may it be here on earth as in heaven, and always, always give here great salvation, My Father. Oh, it is My day of the feast of baptism, a day, confessed and confessing in heaven and on earth, and its mystery and power has remained and **it confesses its sign and place; it has been confessing since then and up to this day, to the wonder of the unbelievers and restless, My Father!** Oh, I have great mercy on the unbelievers, on those who are foreign to Us on earth, Father! Oh, how confused, how painful, how shameful they appear before Us when they leave the life on earth, Father!

I am speaking with You on this day of holy feast, My Father, when You confessed Me from heaven with the voice of My Father, when You said that I am Your beloved Son with Whom You are well pleased, and You told everyone to listen to Me, to listen to Your Son coming down on earth, Father. Oh, release Your Spirit to them and tell them now too that I have come from You, Father. Amen.

— I am telling, My Only Son, I am telling this to Your comfort, I am telling to all the people of today from all over the earth:

Oh, hear, you those on earth! Open your ears and listen to God, the Father, on a day of the feast of the Baptism, of His Son, Jesus Christ. He is My Son from eternity, the One born of Me, the Father, before eternity, and as I am light so He is light from light and true God like the Father, of the same being with the Father, and through Whom, all, all things have been made. He is My messenger on earth, Who became flesh two thousand years ago in the womb of a Virgin and was born and became a Man. He is the One Who was crucified for each man and then **He was resurrected for each one of His believers after that.** He is the One about Whom it was written to come for the living and for the dead to give each one according to his works and that His kingdom and those who receive it will be without end. He is the One by Whom the Holy Spirit was greatly glorified in His work among the people, and finally, He is the rock of the church and her entire foundation. **He is My Son, and I have sent Him again on earth now to build His kingdom and living church at sight, and then through it the life of the age that is to be, everything through the church, as it is written.** (See the selection topic: „*The true church*³”, r.n.)

Oh, I have told them, Son, Jesus Christ, I have told them that You are My beloved Son, and I have told them as I did two thousand years ago to the Jewish people. Oh, I have told everyone about My mystery with You so that they may come to it if they want. I give them power to become God's sons if they want, and the Holy Spirit, the Comforter, works, My Son. Oh, I am giving You comfort on this holy day, among those who often come and gather together to listen to Your word and to get comforted from it. Let those who come may be comforted, and You also may be comforted with them, for those who suffer need comfort, dear Son. The men's sons go to sinful parties when they need comfort, but Our sons seek after Us, and We both seek after comfort, and then We seek the reward of endurance and the whole joy for it.

I am embracing You within the Spirit, Emmanuel Son. Oh, peace to You into the midst of those who come with faith to Your spring of word here, in Your ruling citadel on the land of the Romanian people, Our today's country, that from the end of the time, for I

³ You can also see on: <https://my.edocr.com/v/rq2jmvpv/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VN01LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-true-church/
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://mega.nz/#h!VtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

have sent You here to work, the place from where We started at the beginning of the creation of the heaven and the earth and of all visible and invisible things of Our creation. We are blessing on this day the Romanian people and those who are faithful on it, dear Son! (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁴”, r.n.) May Our progress be blessed and those who help Us to go, and those who receive Us within them with the news from above!

Oh, We are giving blessing over those who, by their coming come, and spend here with God and with those in heaven in days of holy feast.

And now, My Son, Jesus Christ, the Word, He is the word for the feast of Epiphany, for He is My beloved Son. Amen.

— Oh, how much of Your comforting here, Father! Oh, how sweet God’s comfort is! Oh, what shall We do that man may understand and know where to take his comfort from, to have it and gather for him to have it in eternity, Father? I am bowing now and I am full of thankfulness that You have stayed near Me as word on My day of the feast of Epiphany. I am confessing You with Me, You in Me and I in You, always, always, My Father.

— *However, I, Lord, I, the one who put my hand on Your head in Jordan’s water and showed You that You are the One confessed by the Father and by me, how can I not confess You now for Your day with Me and mine with You in the river of Jordan, on whose bank the multitudes were flowing to You for their baptism with water, the baptism of repentance, Lord?*

— Oh, My baptizer, how can We not confess each other on Our confessing day by its mystery working from heaven? Oh, how beautiful, how beautiful everything was! What a heavenly taste was in the holy thrill in Me and in you on that day! What a holy mystery the river Jordan received in water on that holy time! How thrilled and how surprised all the angels were looking, and also all the Father’s saints and all the heavenly powers! Oh, how beautiful it is among the heavenly things, My baptizer! Oh, if only those who hear Us on earth believe this!

— *Oh, little Lamb and Lord, let us help the people to believe. The devil has great power on earth, the deceiver, and all the people are weak, since their eyes are prevented from seeing. Let us help them with heavenly signs, Lord! The time has come, and here it is! You are coming on earth as word and light of the world by the word. Lord, enter everywhere with this whole word of creation over the living and over the dead! Receive my prayer and put it into Your bosom, and bring this fulfillment into view, for it is written for You to overcome, to be the victorious Lamb over evil and over all the emptiness which has settled between earth and heaven. I am Your confessor at the river Jordan, two thousand years ago. Oh, fill the earth with Your love. Bring all the wandering people, bring them to the Father, oh, little Lamb, Lord. Amen.*

— Oh, how beautiful, how beautiful it is here, where We have come and sat at the holy table, My baptizer! Oh, what a beautiful bedding, what a sweet welcome, what hard work for this

⁴ You can also see on: <https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>
<https://my.edocr.com/v/ndmze8kz/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://drive.google.com/open?id=0B0VN01LgWPpsb3RKZngyVVIJSWs&authuser=0>
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>
https://mega.nz/#F!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ
[http://www.mediafire.com/view/ea7ve523m01didb/The Word of God about Romania - The New Jerusalem - The New Canaan.pdf](http://www.mediafire.com/view/ea7ve523m01didb/The%20Word%20of%20God%20about%20Romania%20-%20The%20New%20Jerusalem%20-%20The%20New%20Canaan.pdf)
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/>

preparation! Oh, happy are those who work hard for the Lord! I promised these and I told them: «*If a man loves Me, he will keep My word. My Father will love him, and We will come to him, and make Our home with him*». (John: 14/23) **And behold My promises for those who are faithful to My coming to them and the welcome that they do to Me when I come with guests from heaven on earth to them!**

The whole water here is shared over the earth on this day of sanctification over the waters. And let the whole earth be sanctified and cleaned by it, and then let man be cleansed, as well!

Oh, how shall I not bow before those who always prepare for Me such sweet days and such a warm welcome when I come with My saints and with the memorial of the days confessing God? I am grateful and do not stop their payment. I thank them gratefully and with salvation, only that they may work before Me the obedience of My word upon them. The faith and obedience keep them to be Mine and near Me always, and they keep Me next to them all the time. All those, who have listened to Me suffering with love, are written upon people as the teachers of the love of God and the teachers of the people who seek after the love from above.

Oh, the comfort and the joy of this holy feast here is great for Me! I have been longing so much and I have been waiting with longing for the day of this meeting to come. You, those who comfort Me by coming to My days of feast with those in heaven here, oh, you will be rewarded and confessed by these days of My feast with you and with My saints. Oh, do not forsake My way to you, and yours to Me! You will lose your minds if you do this, for woe to those without any helm from heaven over the steps of their lives on earth!

The law of the cleansing of all things is this holy water with power of word on a day of Epiphany. Therefore, the sanctifying of the body and of all things that are needed, this cleansing for holiness is done by the hand. And you, sons, who set Me a table of feast here, with those who come together at My spring, oh sprinkle everything with holy water, and then clean with it all the vessels used at the table, because those that come do not take care of their table to be cleaned for all things, and these touch you with their lack of care for the holiness over all things and with the lack of the holy care, and not just any kind of care, but all have to get used to this care.

Oh, happy are those who do not find an occasion to stumble in you, sons! What would it be for you to stumble in all their lacks of fulfillments? Oh, it is hard from those that stumble seeking to do this. Because of their desire to be free and without any watching life, that is why they want to stumble, and then liberty and its taste, and they do not realize how harmful this danger can be.

Now, let us taste the joy of the feast and let us dedicate ourselves with all the things for the love of God. We are giving the Christian guests, we are giving them now together with the feast of Epiphany the celebration of the feast of My birth and we are singing to them the carols of birth, sons, and we are celebrating the winter feasts in one single day to rejoice those that come and beat out the way coming, and this is counted for them as great comfort, sons. I am not going to finish My word of feast without blessing their going back and their way protected from heaven, and then our invitation for them to the table for the days that are coming and running here in feasts for Me with them.

I am looking now on earth. **There are, oh, there still are places and nations who have not removed from their place the days of the saints and the Christian tradition left by the holy fathers. The day of Epiphany is sanctified at them too, and at its place in the calendar,**

even if they do not have any power or will to follow My steps; however, they have not removed the feasts of the saints from their places⁵.

And now, I am turning back with My sight. I am spreading My embracing arms and I am staying like that with them upon you and for you.

Peace to you, peace to you, peace to you! Amen, amen, amen.

19-01-2017. (N.S. – 06-01-2017 Old style / after the Julian calendar⁶)

*Text **emphasis in bold** belong to the redactor (editor).*

You can see more documents containing the Word of God here:

<https://docs.zoho.com/folder/1d772a510906d76ad4c7bad56df74eb7b3ca4>

⁵ The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «***the people made bold to even change the times***», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (<http://en.wikipedia.org/wiki/Revised Julian calendar>) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... ***and he shall wear out the saints of the Most High and he shall think to change the times and the law...***» (Daniel 7/25), r.n.

⁶ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)